## Borough of Roosevelt Planning Board Agenda April 6, 2021 7:00 PM

DUE TO THE CORONAVIRUS AND THE NEED FOR SOCIAL DISTANCING, THIS MEEETING WILL BE HELD REMOTELY AND AVAILABLE TO THE PUBLIC IN A LIVE FEED. This meeting is being held remotely as the conditions attendant to the emergency compromise the safety of Board members and members of the public if the meeting were conducted in person.

Please be advised that, pursuant to New Jersey Administrative Code section N.A.C. 5:39-1.4(d) and N.J.A.C. 5:39-1.7(c) all individuals giving sworn testimony must appear by both video *and* audio.

Pursuant to N.J.A.C.5:39-1.4(f) members of the public may submit comments to the Board secretary by electronic mail at *robin@rooseveltnj.us* or in written letter form at P.O. Box 128, Roosevelt, NJ 08555 at least two (2) business days prior to the meeting date. Comments timely submitted shall be read aloud at the meeting audible to all meeting participants and the public, subject to the same time limits as are placed on public comments.

Any individuals wanting access to the Planning Board public records set forth in this agenda can be provided this information at the Roosevelt Borough Hall, 33 North Rochdale Avenue and/or the information will be posted on the website 10 days prior to a hearing at <u>www.rooseveltnj.us</u>.

TO ACCESS THE MEETING FOLLOW THE INSTRUCTIONS BELOW:

Topic: ROOSEVELT BOROUGH's Zoom PLANNING BOARD MEETING 4/6/21 7pm Time: Feb 6, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/3251865085?pwd=L1RWNIhPYTZZdUZ5R3piT0NZWHhuUT09

Meeting ID: 325 186 5085 Passcode: 968068 One tap mobile +16465588656,,3251865085#,,,,\*968068# US (New York) +13017158592,,3251865085#,,,,\*968068# US (Washington D.C)

Dial by your location +1 646 558 8656 US (New York) +1 301 715 8592 US (Washington D.C) +1 312 626 6799 US (Chicago) +1 669 900 9128 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) Meeting ID: 325 186 5085 Passcode: 968068 Find your local number: https://us02web.zoom.us/u/kdrMlZkXu3

# CALL TO ORDER (Time):

# ROLL CALL:

Carpenter .		_Malkin	Hamilton (Mayor's	Alternate)	Vroman	Hartley
Katz	_Ord_	Petrilla	Septak	Telch (Alt I)	)	-
Psarakis (A	Alt II)					

**OPEN PUBLIC ACT MEETING STATEMENT:** The annual agenda of meetings has been transmitted to the Asbury Park Press and The Times of Trenton on January 6, 2021 and posted on the bulletin board and filed with the Municipal Clerk.

#### APPROVAL OF MINUTES: January 5, 2021

Motion	Secon	d				
Carpenter _	Malkin	Vroman	Hartley	Ord	Petrilla	
Septak	_ Telch (Alt I)	Psara	kis (Alt II)			

# **REVIEW AND RECOMMEND:**

ORDINANCE AMENDING CHAPTER AND SUPPLEMENTING THE ZONING ORDINANCES OF THE BOROUGH CODE AT ARTICLE VI: "SUPPLEMENTARY REGULATIONS" TO DELETE SECTIONS 6.160 THROUGH 6.169 AND REPLACE SAME WITH NEW STORMWATER MANAGEMENT REGULATIONS CONTAINED IN NEW SECTIONS 6.160 THROUGH 6.171

Motion\_\_\_\_\_ Second\_\_\_\_\_

Carpenter \_\_\_\_\_Malkin \_\_\_\_ Vroman\_\_\_\_ Hartley\_\_\_\_ Katz\_\_\_\_ Ord\_\_\_\_\_ Petrilla\_\_\_\_\_ Septak\_\_\_\_ Telch (Alt I)\_\_\_\_\_ Psarakis (Alt II)\_\_\_\_\_

## **CORRESPONDENCE:**

Climate Change Master Plan Element signed into law by Governor Murphy

#### **REPORT OF MAYOR AND COUNCIL REPRESENTATIVE:**

## **REPORT OF ENVIRONMENTAL COMMISSION REPRESENTATIVE:**

#### OLD BUSINESS: 2020 Annual Report

Motion	Second			
•	Malkin Septak		•	
Designation	of Newspapers	s of Record		
Motion	Second	dt		
	Malkin			Petrilla
Septak	_ Telch (Alt I)	Psarak	is (Alt II)	

# Roosevelt Borough Planning Board Bylaws

 Motion\_\_\_\_\_
 Second\_\_\_\_\_

 Carpenter \_\_\_\_\_Malkin \_\_\_\_
 Vroman\_\_\_\_\_
 Hartley\_\_\_\_
 Ord\_\_\_\_\_
 Petrilla\_\_\_\_\_

 Septak\_\_\_\_\_\_
 Telch (Alt I)\_\_\_\_\_\_
 Psarakis (Alt II)\_\_\_\_\_
 Psarakis (Alt II)\_\_\_\_\_\_

# **NEW/OTHER BUSINESS:**

NJPO Mandatory Classes

## **PUBLIC COMMENT:**

ADJOURNMENT (Time):