

REGULAR MEETING

ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION

Wednesday, August 19, 2026, 7:00 P.M.

Roosevelt Borough Hall, 33 North Rochdale Avenue

OPENING MEETING: (Time)_____

ROLL CALL: Ticktin____, Hartley _____, Mendies _____, Murphy _____, Parrott _____, Teich____, Wilder____,

ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT: Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press on February 5, 2026 and the Times of Trenton on February 4, 2026 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

Environmental Commission Mission Statement

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

1. Forever Chemicals are PFAS chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

Land and People Acknowledgement

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral and unceded Lenapehoking territory of the Lenni-Lenape nation. We honor the contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey. We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

APPROVAL OF THE AGENDA:

Motion was made by _____ to approve the agenda and second was made by _____. Agenda was _____ passed.

PUBLIC COMMENTS ON THE AGENDA:

Chairman Ticktin opens the meeting to the public for comments on the agenda at: _____ P.M.

Chairman Ticktin closes the meeting to the public for comments on the agenda at: _____ P.M.

APPROVAL OF MINUTES: June 17, 2026 – _____ made a motion to approve the June 17, 2026, minutes with a second from _____.
Minutes were _____passed.

CORRESPONDENCE:

July 2026

1. **ANJEC** – ANJEC’s 53rd. Annual Environmental Congress, Friday, September 25 from 9am-4pm at the New Brunswick Theological
2. **ANJEC** – ANJEC Environmental Achievement Awards & Municipal Leadership Awards – Apply Now – Deadline September 1, 2026
3. **ANJEC** – Hour of Action – Support NJPACT REAL – Zoom meeting, Monday, June 29
4. **State of NJ** – NJ Updates, Events, Deadlines, Programs, Guidance and More
5. **The Watershed Institute** – Call for Newsletter Articles, Events and Job Postings
6. **NJDEP** – NJUCF News & Updates 7/1/26
7. **ANJEC** – July Monthly Digest
8. **ANJEC** – NJSOC is staying open

August 2026

1. **Sustainable Jersey** – Double your impact: Partner with your Schools
2. **ANJEC** – Speak up for Water: Turn Awareness into Action – Saturday, July 25 from 2:00-3:00pm, Sayreville Senior Center
3. **ANJEC** – Speak up for Water: Turn Awareness into Action
4. **The State of New Jersey** – NJ Updates, Events, Deadlines, Programs, Guidance and More
5. **Sustainable Jersey** – Free Energy Technical Assistance for Municipalities
6. **The Watershed Institute** – Calls for Newsletter Articles, Events and Job Postings
7. **NJ DEP** – NJUCF News and Updates, 8/1/26
8. **ANJEC** – ANJEC’s 53rd Annual Environmental Congress, in person educational conference, Friday, September 25 from 9am-4pm
9. **ANJEC** – August Monthly Digest
10. **ANJEC** – Hour of Action: Join the Data Center Pushback, Wednesday, September 9 at Noon, Via Zoom

REPORT OF PLANNING BOARD LIAISON

REPORT OF COUNCIL LIAISON

REPORTS OF COMMITTEES:

- Administrative
- Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey

OLD BUSINESS:

- **Beech Leaf Disease**
- **Watershed plan working groups**

NEW BUSINESS:

- Ideas for promoting effective ECs. – Hilary Wilder

PUBLIC COMMENT:

Chairman Ticktin opens the public comment at: _____ P.M.

Chairman Ticktin closes the public comment at: _____ P.M.

ADJOURNMENT: _____ motioned to adjourn _____ offered a second. It was unanimously passed to adjourn at _____ P.M.