

REGULAR MEETING

ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION

Wednesday, June 17, 2026, 7:00 P.M.

Roosevelt Borough Hall, 33 North Rochdale Avenue

OPENING MEETING: (Time)_____

ROLL CALL: Ticktin____, Hartley _____, Mendies _____, Murphy _____, Parrott _____, Teich____, Wilder____,

ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT: Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press on February 5, 2026 and the Times of Trenton on February 4, 2026 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

Environmental Commission Mission Statement

- 1. To protect, preserve, and enhance the natural environment within our jurisdiction.
- 2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
- 3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

- 1. Forever Chemicals are PFAS chemicals that disrupt the immune system and are carcinogenic.
- 2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
- 3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

Land and People Acknowledgement

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral and unceded Lenapehoking territory of the Lenni-Lenape nation. We honor the contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey. We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

ELECTION OF VICE-CHAIRPERSON

_____ nominates _____ as Vice-Chairperson to the Environmental Commission, with a second from _____. The motion passed by _____ vote.

APPROVAL OF THE AGENDA:

Motion was made by _____ to approve the agenda and second was made by _____. Agenda was _____ passed.

PUBLIC COMMENTS ON THE AGENDA:

Chairman Ticktin opens the meeting to the public for comments on the agenda at: _____ P.M.
Chairman Ticktin closes the meeting to the public for comments on the agenda at: _____ P.M.

APPROVAL OF MINUTES: March 18, 2026 – _____ made a motion to approve the March 18, 2026, minutes with a second from _____.
Minutes were _____passed.

CORRESPONDENCE:

April 2026

1. **Sustainable Jersey** – 2026 New Jersey Sustainability Summit – May 15, 2026
2. **The Watershed Institute** - - Submit an article that The Watershed Institute will share with their partners
3. **NJ DEP** – 2026 NJUCF Green Communities – is now open for applications
4. **ANJEC** – 2026 Environmental Commission Grants for Open Space Stewardship Projects
5. **ANJEC** – Defend the Real Rules before the next flood
6. **ANJEC** – Data Center Development: Understanding The Risks of AI in New Jersey
7. **ANJEC** – 2026 Fundamentals for Effective Environmental Commission, March 24, 25 & 26 – All sessions: 7:00pm via Zoom
8. **ANJEC** – Spring 2026 Report
9. **NJDEP** – NJUCF News & Updates 4/1/2026
10. **ANJEC** – April Monthly Digest
11. **ANJEC** – Advocacy in Action: Crafting Powerful Campaigns, Tuesday, April 14, 7:00pm, Zoom Webinar
12. **ANJEC** – 2026 Fundamentals for Effective Environmental Commissions
13. **NJ Forestry** – NJFA Backyard Forestry Webinar – April 16 @ 7pm

May 2026

1. **ANJEC** – 2026 Fundamentals for Effective Environmental Commissions - In Person Sessions May 2
2. **ANJEC** – 2026 Hackensack River Nation Summit and Environmental Fair
3. **ANJEC** – Environmental News Digest, April 16, 2026
4. **The Watershed Institute** – Benefits of Restoration – May 8, 12:00pm via Zoom
5. **Sustainable Jersey** – NJ Sustainability Summit – May 15
6. **NJUCF** – Stewardship Grant 2026
7. **ANJEC** – May Monthly Digest
8. **ANJEC** – Join us in Safeguarding Our Earth
9. **ANJEC** – Help Save NJSOC – Monday, June 15, 2026 Via Zoom
10. **Sustainable Jersey** – Update
11. **ANJEC** – Roots of Change – Wednesday, June 3 at 6:00pm, Via Zoom
12. **State of New Jersey** – NJ Updates: Events, Deadlines, Programs, Guidance and More

June 2026

1. **ANJEC** – Save the NJ School of Conservation, Monday, June 15 Via Zoom
2. **ANJEC** – Environmental News Digest, May 18, 2026
3. **NJ DEP** – NJUCF News & Updates – NEEF Grant
4. **ANJEC** – Roots of Change. June 3, 6:00PM Via Zoom

5. **ANJEC** – Save the New Jersey School of Conservation, Monday, June 15, Noon via Zoom
6. **ANJEC** – Tap Water Tuesdays, June 9, June 16 and June 30
7. **NJDEP** – NJAISA Tree Climbing Competition
8. **NJDEP** – 2026 Stewardship – Canopy Maintenance Grant Reminder
9. **Sustainable Jersey** – Showcase your work, Success Stories Contest
10. **NJDEP** – NJUCF News and Updates, June 1, 2026
11. **ANJEC** – June Monthly Digest
12. **The Watershed Institute** – Call for Newsletter Articles
13. **The State of New Jersey** – NJ Updates: Events, Deadlines, Programs Guidance and More
14. **ANJEC** – Summer 2026 Report
15. **NJ DEP** – NJUCF 2026 Award Nominations Open!

REPORT OF PLANNING BOARD LIAISON

REPORT OF COUNCIL LIAISON

REPORTS OF COMMITTEES:

- Administrative
- Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey

OLD BUSINESS:

- **Beech Leaf Disease**
- **Watershed plan working groups**

NEW BUSINESS:

- 5th. Grade Graduation award
- Ideas for promoting effective ECs. – Hilary Wilder

PUBLIC COMMENT:

Chairman Ticktin opens the public comment at: _____ P.M.

Chairman Ticktin closes the public comment at: _____ P.M.

ADJOURNMENT: _____ motioned to adjourn _____ offered a second. It was unanimously passed to adjourn at _____ P.M.