

**REGULAR MEETING**

**ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION**

**Wednesday, January 28, 2026, 7:00 P.M.**

**Roosevelt Borough Hall, 33 North Rochdale Avenue**

**OPENING MEETING: (Time)\_\_\_\_\_**

**SWEARING IN OF NEW AND REAPPOINTED MEMBERS:**

Michael Ticktin, 3-year term, ending 12/31/28

Hilary Wilder, 3-year term, ending 12/31/28

Tim Hartley, unexpired term, ending 12/31/27

Kathleen Murphy fulfilling unexpired term (SA), ending 12/31/26

**ROLL CALL:** Ticktin \_\_\_\_\_, Hartley \_\_\_\_\_, Mendies \_\_\_\_\_, Murphy \_\_\_\_\_, Parrott \_\_\_\_\_, Teich \_\_\_\_\_, Wilder \_\_\_\_\_,

**ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT:** Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press and the Times of Trenton on December 31, 2025 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

**Environmental Commission Mission Statement**

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

1. Forever Chemicals are PFAS chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

**Land and People Acknowledgement**

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral and unceded Lenapehoking territory of the Lenni-Lenape nation. We honor the

contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey. We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

**ELECTION OF VICE-CHAIRPERSON AND SECRETARY**

\_\_\_\_\_ nominates \_\_\_\_\_ as Vice-Chairperson to the Environmental Commission, with a second from \_\_\_\_\_. The motion passed by \_\_\_\_\_ vote.

\_\_\_\_\_ nominates \_\_\_\_\_, as Secretary to the Environmental Commission, with a second from \_\_\_\_\_. The motion passed by \_\_\_\_\_ vote.

**APPROVAL OF MEETING SCHEDULE FOR 2026 AND JANUARY 2027: February 25, 2026; March 18, 2026; April 15, 2026; May 20, 2026; June 17, 2026; July 15, 2026; August 19, 2026; September 16, 2026; October 21, 2026; November 18, 2026; December 16, 2026; January 20, 2027.**

**APPROVAL OF THE MEETING SCHEDULE:**

Motion was made by \_\_\_\_\_ to approve the Meeting Schedule for 2026 and second was made by \_\_\_\_\_. Meeting Schedule for 2026 was \_\_\_\_\_ passed.

**APPROVAL OF THE AGENDA:**

Motion was made by \_\_\_\_\_ to approve the agenda and second was made by \_\_\_\_\_. Agenda was \_\_\_\_\_ passed.

**PUBLIC COMMENTS ON THE AGENDA:**

Chairman \_\_\_\_\_ opens the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M.

Chairman \_\_\_\_\_ closes the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M.

**APPROVAL OF MINUTES: December 17, 2025** – \_\_\_\_\_ made a motion to approve the December 17, 2025, minutes with a second from \_\_\_\_\_.

Minutes were \_\_\_\_\_ passed.

**CORRESPONDENCE:**

- 1. Environmental Commission End of Year Report 2025**
- 2. Resignation** letter received from Sam Ashburner
- 3. The Watershed Institute** – 98<sup>th</sup>. Annual NJ Watershed Conference – January 23, 2026, 12:00 – 1:30pm via zoom
- 4. ANJEC** – December 2025 Monthly Digest
- 5. ANJEC** – Winter 2026 Report
- 6. ANJEC** – Local Environment Matters
- 7. ANJEC** – Happy Holidays
- 8. ANJEC** – 2026 Municipal Renewal Membership

- 9. Sustainable Jersey – Updates
- 10. NJ DEP – 2026 Garden State Tree Conference
- 11. State of New Jersey – Updates, Events, Deadlines, Programs, Guidance & More
- 12. NJ DEP – National UCF Action Plan 2027-22037
- 13. ANJEC – January Monthly Digest
- 14. NJ DEP – NJUCF News & Updates 1/1/2026

**REPORT OF PLANNING BOARD LIAISON**

**REPORT OF COUNCIL LIAISON**

**REPORTS OF COMMITTEES:**

- Administrative
- Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey
- Upper Millstone Watershed Work Group

**OLD BUSINESS:**

- 1. Beech Tree Disease

**NEW BUSINESS:**

**PUBLIC COMMENT:**

Chairman Ticktin opens the public comment at: \_\_\_\_\_ P.M.

Chairman Ticktin closes the public comment at: \_\_\_\_\_ P.M.

**ADJOURNMENT:** \_\_\_\_\_ motioned to adjourn \_\_\_\_\_ offered a second. It was unanimously passed to adjourn at \_\_\_\_\_ P.M.