

**REGULAR MEETING**

**ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION**

**Wednesday, April 16, 2025, 7:00 P.M.**

**Roosevelt Borough Hall, 33 North Rochdale Avenue**

**OPENING MEETING: (Time)**\_\_\_\_\_

**ROLL CALL:** Ashburner\_\_\_\_, Johnson \_\_\_\_\_, Mendies \_\_\_\_\_, Parrott \_\_\_\_\_, Teich\_\_\_\_, Tickin\_\_\_\_, Murphy (Alt 1) \_\_\_\_\_, Debira (Atl 2) \_\_\_\_\_.

**ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT:** Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press and the Times of Trenton on January 30, 2025 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

**Environmental Commission Mission Statement**

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

1. Forever Chemicals are PFAS chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

**Land and People Acknowledgement**

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral territory of the Lenni-Lenape nation. We honor the contributions of their ancestors and those who continue to live in the area we call New Jersey. May we live together in harmony, caring for this sacred land.

**APPROVAL OF THE AGENDA:**

Motion was made by \_\_\_\_\_ to approve the agenda and second was made by \_\_\_\_\_. Agenda was \_\_\_\_\_ passed.

**PUBLIC COMMENTS ON THE AGENDA:**

Chairman Ticktin opens the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M.  
Chairman Ticktin closes the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M.

**APPROVAL OF MINUTES: March 19, 2025** – \_\_\_\_\_ made a motion to approve the March 19, 2025, minutes with a second from \_\_\_\_\_. Minutes were \_\_\_\_\_ passed.

**CORRESPONDENCE:**

1. **ANJEC** – ANJEC 2025 Environmental Commission Grants for Open Space Stewardship Projects, deadline Monday, May 12, 2025
2. **NJ DEP** – Comment on NJBPU’s Urban Heat Mitigation Program
3. **ANJEC** – ANJEC Environmental News Digest – March 18, 2025
4. **ANJEC** – 2025 Fundamentals of Effective Environmental Commissions – Saturday, May 3, 2025 from 9am-11:30am at Tatum Park Holland Activity Center, Middletown, NJ
5. **ANJEC** – Spring 2025 ANJEC Report
6. **State of New Jersey** – NJ Updates, Events, Deadlines, Programs, Guidance and more
7. **Sustainable Jersey** – Energy Saving Opportunities
8. **NJDEP** – NJUCF News and Updates 4/1/25
9. **ANJEC** – April Monthly Digest
10. **ANJEC** – Municipal Food Waste Recycling, Tuesday, April 29 at noon, via Zoom

**REPORT OF PLANNING BOARD LIAISON**

**REPORT OF COUNCIL LIAISON**

**REPORTS OF COMMITTEES:**

- Administrative
- Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey
- Goals Committee

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT:**

Chairman Ticktin opens the public comment at: \_\_\_\_\_ P.M.

Chairman Ticktin closes the public comment at: \_\_\_\_\_ P.M.

**ADJOURNMENT:** \_\_\_\_\_ motioned to adjourn \_\_\_\_\_ offered a second. It was unanimously passed to adjourn at \_\_\_\_\_ P.M.