

REGULAR MEETING

ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION

Wednesday, March 19, 2025, 7:00 P.M.

Roosevelt Borough Hall, 33 North Rochdale Avenue

OPENING MEETING: (Time)_____

SWEARING IN OF NEW MEMBER:

Ralph Warnick

ROLL CALL: Ashburner____, Johnson _____, Mendies _____, Parrott _____, Teich____, Ticktin____, Warnick _____, Murphy (Alt 1) _____, Debira (Atl 2) _____.

ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT: Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press and the Times of Trenton on January 30, 2025 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

Environmental Commission Mission Statement

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

1. Forever Chemicals are PFAS chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

Land and People Acknowledgement

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral territory of the Lenni-Lenape nation. We honor the contributions of their ancestors and those who continue to live in the area we call New Jersey. May we live together in harmony, caring for this sacred land.

APPROVAL OF THE AGENDA:

Motion was made by _____ to approve the agenda and second was made by _____. Agenda was _____ passed.

PUBLIC COMMENTS ON THE AGENDA:

Chairman Ticktin opens the meeting to the public for comments on the agenda at: _____ P.M.
Chairman Ticktin closes the meeting to the public for comments on the agenda at: _____ P.M.

APPROVAL OF MINUTES: December 18, 2024 – _____ made a motion to approve the December 18, 2024, minutes with a second from _____.
Minutes were _____ passed.

APPROVAL OF MINUTES: February 19, 2025 – _____ made a motion to approve the January 15, 2025, minutes with a second from _____.
Minutes were _____ passed.

CORRESPONDENCE:

1. **ANJEC** – 2025 Fundamentals for Effective Environmental Commission, March 18-20, 2025, Via Zoom
2. **The Land Conservancy of New Jersey** – State Funds Available to Update Farmland & Open Space Plans
3. **State of New Jersey** – NJ Updates, Events, Deadlines, Programs, Guidance and More
4. **Sustainable New Jersey** – Submitted applications for Sustainable Jersey certification for the first 2025 application deadline on February 23, 2025
5. **Sustainable Jersey** – The Gold Star in Climate Readiness
6. **ANJEC** – Toxic Plastic Action Session Thursday, February 27, 2025 at noon via zoom
7. **NJDEP** – NJUCF News & Updates – 3/1/25
8. **ANJEC** – March Monthly Digest
9. **NJDEP** – Funding Opportunity
10. **ANJEC** – Fundamentals for Effective Environmental Commissions
11. **State of New Jersey** – NJ Updates, Events, Deadlines, Programs, Guidance and more
12. **Sustainable Jersey** – 2025 New Jersey Sustainability Summit Friday, May 9, 2025

PRESENTATION

Susan Bristol – Watershed Institute –

- Discuss the regional approach to MS4 activities needed for stage 2 and 3 permitting

REPORT OF PLANNING BOARD LIAISON

REPORT OF COUNCIL LIAISON

REPORTS OF COMMITTEES:

- Administrative

- Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey
- Goals Committee

OLD BUSINESS:

NEW BUSINESS:

- 5th. Grade Graduation award

PUBLIC COMMENT:

Chairman Ticktin opens the public comment at: _____ P.M.

Chairman Ticktin closes the public comment at: _____ P.M.

ADJOURNMENT: _____ motioned to adjourn _____ offered a second. It was unanimously passed to adjourn at _____ P.M.