

## REGULAR MEETING

### ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION

Wednesday, February 25, 2026, 7:00 P.M.

Roosevelt Borough Hall, 33 North Rochdale Avenue

**OPENING MEETING: (Time)**\_\_\_\_\_

**ROLL CALL:** Ticktin\_\_\_\_, Hartley \_\_\_\_\_, Mendies \_\_\_\_\_, Murphy \_\_\_\_\_, Parrott \_\_\_\_\_, Teich\_\_\_\_, Wilder\_\_\_\_,

**ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT:** Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press on February 5, 2026 and the Times of Trenton on February 4, 2026 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

#### **Environmental Commission Mission Statement**

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

1. Forever Chemicals are PFAS chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

#### **Land and People Acknowledgement**

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral and unceded Lenapehoking territory of the Lenni-Lenape nation. We honor the contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey. We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

## **APPROVAL OF THE AGENDA:**

Motion was made by \_\_\_\_\_ to approve the agenda and second was made by \_\_\_\_\_. Agenda was \_\_\_\_\_ passed.

## **PUBLIC COMMENTS ON THE AGENDA:**

Chairman Ticktin opens the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M.

Chairman Ticktin closes the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M.

**APPROVAL OF MINUTES: January 28, 2026** – \_\_\_\_\_ made a motion to approve the January 28, 2026, minutes with a second from \_\_\_\_\_.

Minutes were \_\_\_\_\_ passed.

## **CORRESPONDENCE:**

1. **ANJEC** – Local Environmental Matters
2. **ANJEC** – 2025-26 Lame Duck Policies Recap!
3. **ANJEC** – The Stormwater MS4 Permit: What, Why and How – Wednesday February 11, 7:00pm Via Zoom Webinar
4. **Sustainable Jersey** – Grants for Sustainability Projects
5. **ANJEC** – 2026 Fundamentals for Effective Environmental Commission – March 24, 25 & 26 all via Zoom Webinar at 7:00pm
6. **ANJEC** – February Monthly Digest
7. **ANJEC** – Understanding NJPACT REAL: New Rules for Resilient Development and Flood Protection
8. **The Watershed Institute** – Register for the NJ Watershed Conference
9. **ANJEC** – Environmental News Digest – January 20, 2026
10. **ANJEC** - Environmental News Digest – February 16, 2026
11. **NJ DEP** – Grant Opportunities

## **REPORT OF PLANNING BOARD LIAISON**

## **REPORT OF COUNCIL LIAISON**

## **REPORTS OF COMMITTEES:**

- Administrative
- Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey

## **OLD BUSINESS:**

- **Beech Leaf Disease**
- **Watershed plan working groups**

**NEW BUSINESS:**

**PUBLIC COMMENT:**

Chairman Ticktin opens the public comment at: \_\_\_\_\_ P.M.

Chairman Ticktin closes the public comment at: \_\_\_\_\_ P.M.

**ADJOURNMENT:** \_\_\_\_\_ motioned to adjourn \_\_\_\_\_ offered a second. It was unanimously passed to adjourn at \_\_\_\_\_ P.M.